



"The dreams of the Reason produce monsters"

FRANCISCO DE GOYA Y LUCIENTES

AUTHOR

By Juan Gérvas, General doctor, CESCA Team, Madrid. Honorary Professor of the Department of Public Health of the Autonomous University of Madrid. Visiting Professor, Department of International Health at the National School of Public Health. Professor of Management and Organisation of Care, Administration and Management Master of Health Services Foundation Gaspar Casal (Madrid) and Universitat Pompeu Fabra (Barcelona).

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THE MATRIX PROYECT

VACCINES, HEALTH AND LIFE

*Translated by Gloria Mühlebach

VACUNAS, SALUD Y VIDA

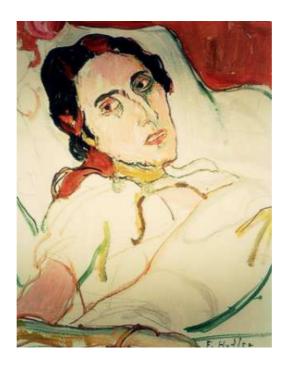


There is a debate on vaccines. There is agreement on the advantages some of them have for the individual and for the population, like the poliomyelitis, and there is great disagreement on others, like the vaccine against the human papilloma virus or the flu. The debate creates controversial situations, especially when, in face of the freedom to choose, it is being sought to impose all vaccines on the population. The imposition entails ethical problems and, in good logic, should lead also to other "healthy" behaviours being compulsory. But these impositions have a lot to do with **EUGENICS**.



To be ill is to lose part of the physical and/or mental integrity. To die is to completely lose the physical and mental integrity. To be sick is to accept such partial loss, to accept the lack and the new social role that this entails. Thus, we can be ill (partially lose the normal integrity) and not be sick (not accept, reject or ignore the new social role the illness confines us to).

In Spanish, *illness* and *sickness* are well differentiated. Bad English Translators say that it is difficult to find the corresponding terms for *sickness* and *illness*. But that is not true, sickness *is to experience the illness (a new social role) and the *illness* is the loss of the normal integrity. Patients express this very well. For example, in the face of a high triglyceride blood count, they say: "¿Is that bad, doctor?". If there is trust, in the face of a negative answer, there remains the normal loss of integrity, but there is no social role to be adopted. If the answer is positive, the partial loss of the normal integrity turns to *sickness*. That is to say, it has repercussions in the life of the patient, who goes on to become a *patient*, to admit changes in his/her life, in his/her relationship with the Health System, in his/her diet, and even to medicate himself/herself.



What is "normal integrity" belongs to the culture. For instance, in Germany, Hypo-tension is a disease and sickness, to the point of it being the cause of sick leave, a social handicap, and a justification for a permanent disability for working. In Spain, Hypo-tension could be, in rare cases, a sickness but usually it is not an illness, it is just a variation of the normal state (of being).

Normal integrity also entails a personal interpretation, and there are many who, although suffering from evident and important disabilities, overcome them to the point of even being able to consider "normal" people as "abnormal" (for not having demonstrated their ability to face such challenges).

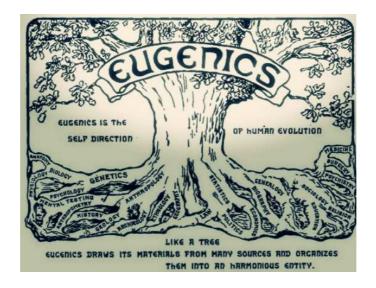


There are some who wish us all to be normal, there are some who wish to improve the race. The theory of Eugenics turned what is normal into an impossibility that justified the savagery or cruelty of killing the physically or mentally handicapped (including also among these, the Jews, homosexuals, Spanish Republicans, gypsies and others). "The dreams of the Reason (logical mind) produce monsters", as Goya stated well -

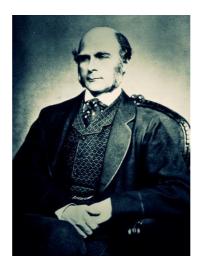


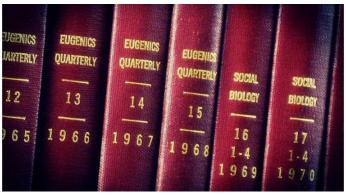
EUGENICS

Francis Galton realized that society eliminates to a great extent the evolutionary pressure. That is to say, he perceived that the protection of the weak diminishes the improvements entailed in the natural evolution. That idea is antique, and in a certain way, diverse civilizations have promoted in various ways the improvement of the human species.



But Francis Galton took advantage of his cousin's ideas, Charles Darwin, in order to propose a social and political philosophy of improvement of the human race. First in an article in 1865 on "Hereditary Talents and Personalities", and later on in a book in 1869, "The Hereditary Genius".



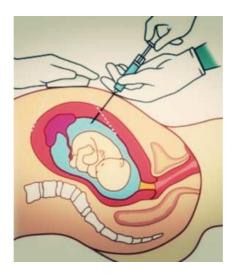


In brief, if the physical and intellectual virtues are hereditary, why not introduce changes that entail the artificial selection of such virtues? It was about promoting the existence of healthier people and diminishing the suffering and cost caused by the illnesses. All that is well supported by statistics and Biometry, in order to select the best over the normal.





Such artificial selection is achieved today with prenatal genetic counselling, prenatal diagnostics (and the abortion of "abnormal" products), *in vitro* selection of embryos and such. For instance, in its extreme, in India to eliminate the feminine embryos, and in other western countries, the Down syndrome.



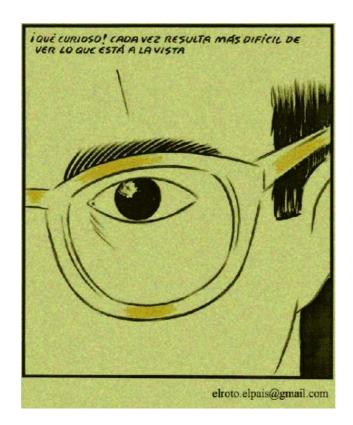
Throughout the XIX y XX centuries, the "Eugenics" gained adepts and led, for instance, to the forced sterilization and elimination of "abnormal" people. Of course, it promoted "sane" behaviours until it managed, for instance, for Hitler to be the sponsor of the first world study in which it was demonstrated that smoking tobacco was associated with lung cancer (and neither Hitler, Franco, or Mussolini smoked).



Nazism has its roots in Eugenics, but it is advisable to remember that forced sterilizations were carried out also in the U. S. and Sweden, for instance.



Amongst the "sane and healthy" behaviours promoted and imposed, are the vaccines.



The Australian Health Minister has successfully put forward a norm to try to vaccinate 11% of the children under 5 years of age that have not been "well" vaccinated in that country. Parents who do not completely vaccinate their children will not receive a fiscal benefit applied to families with children, which could reach up to 2,100 Australian dollars (1,500 euros) per child. This measure will come into force in July 2012.

http://www.smh.com.au/national/tax-threat-to-parents-who-dont-have-their-children-immunised-20111124-1nwwx.html



It's amazing that this is favourably looked on by many "pro-vaccines" Medical Doctors, with the argument that those "against the vaccines" must be forced to be vaccinated, both, in order for them not to get infectious diseases for which there is a vaccine, and so that they do not transmit them.



But in all over the world, prevention is changing from "uninformed compliance to informed choice" for example about cancer screening.

Those pro-vaccines will have to try to convince, and ultimately, have solidarity with those against-vaccines. If we try to impose the vaccines, we will end up bringing down the social tolerance that allows our coexistence.

Intolerance is expensive, as is Eugenics

In the U.S., there is much about demanding personal individual responsibility, and in the Health sector, it is expected that he who causes, must pay. In that way, the U. S. became the only developed country in the world lacking a Public Health System of Universal Coverage, with the highest health expenditures and the worst health results. It is cheaper to be solidary, and it is more convenient.



Vaccines pose ethical problems that require a prudent and deliberate response.

http://www.equipocesca.org/uso-apropiado-de-recursos/etica-y-vacunas-mas-alla-del-acto-clinico/

If we are intolerant with other "variations" in dealing with the issue of the vaccines, it would also be necessary to demand individual personal responsibilities from the following individuals when complications, illnesses and/or injuries arise:

- 1. Tobacco smokers
- 2. Alcohol drinkers
- 3. Consumers of illegal drugs

- 4. Those who consume in excess legal drugs (anti-depressives, sleeping pills, tranquillizers and the like) and the Medical Doctors who prescribe them
- 5. The obese
- 6. Consumers of "Montelukast" in excess, and the Medical Doctors who prescribe it
- 7. Those who inadequately use antibiotics and those implied: patients, Medical Doctors, pharmacits, pharmaceutical companies, Veterinary Doctors, Odontologists and the like (30.000 people die each year in Europe as a result of bacterial resistance)
- 8. Sedentary people (for instance, over 3 hours watching daily television or in front of the computer)
- 9. Those who do not relax and live in tension and anguish
- 10. The unemployed and those who lay off people, politicians and businessmen (there is nothing worse for the health than being unemployed)
- 11. Functional illiterates and others, and their families and teachers (illiteracy increases deaths and suffering from illnesses)
- 12. Those who comply excessively with the vaccines (for instance, revaccinating against the Tetanus once every 10 years)
- 13. Work addicts
- 14. Those who abuse sick days (unjustified absenteeism, associated with drug addiction and suicides, among others) and those who go to work being ill ("presentismo" = being present when they are ill), and the necessary cooperating Medical Doctor
- 15. Those who try to commit suicide and fail

- 16. Those who submit themselves to cosmetic surgery (nose, ears, neck, breasts, butts, vagina, vulva, penis and the like)
- 17. Those who submit themselves to and those who perform unnecessary cesarean sections (increases maternal-childhood morbidity and mortality)
- 18. Those who abuse from x-rays for prevention, diagnostic and therapeutic purposes
- 19. Those who voluntarily abort
- 20. Those who submit themselves to prenatal tests, or do not abort accordingly, and give birth to children with Down syndrome and similar
- 21. Those who do not follow the correct prescriptions to treat their illnesses
- 22. Those who take and recommend in excess "proton pump inhibitors", for his adverse effects
- 23. Those who take and recommend taking anti- inflammatory drugs in excess (50,000 deaths in the U.S. due to the use of "Viox", for instance)
- 24. Those who do not wash their hands when necessary, especially health workers, and Medical Doctors (who do not wash their hands in up to 70% of the occasions in which they should do it)
- 25. Pessimists, and embittered people
- 26. Those who use alternative medicine (around 30% of the population, independently of their education level)
- 27. Those who take iodine supplements during the pregnancy, and those who prescribe them (they increase the morbidity: maternal thyroid problems, decreasing the child's intellectual capacity) and,

28. Those who have sporadic but full sexual relations without protection (with their consequences such as syphilis, gonorrhea, AIDS, mycosis, "chlamydias", herpes, pthirus pubis, and others).



Thus, it is not about imposing or making compulsory. Rather, it's better to convince, I think.

It's a task of those of us who are pro-vaccine to convince those who are against vaccines. They are not irrational, neither are they against-vaccines *sensu stricto* (in a strict sense), but "pro-freedom of vaccination" and they ask for simple things, like single vaccinations, one by one (and not a group of vaccines in one, in quintets and indivisible), and an insurance for damages to avoid the problems of girls in Valencia, Murcia and Seville (with the vaccine against the human papilloma), whose parents were pro-vaccines.





A caring and tolerant society is a healthier one. Even though we have to co-exist with those who are imprudent, for all of us are imprudent to some degree.

No to Eugenics, no to compulsory vaccinations. It is convenient to all of us.



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Juan Gérvas, General Doctor and Promoter Equipo CESCA.



Contact: jgervasc@meditex.es











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FOR MORE INFORMATION

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